

**OFFICE OF THE PRINCIPAL**  
**GOVERNMENT SRI PRATAP MEMORIAL RAJPUT COLLEGE OF COMMERCE**  
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Dated:

**ADDITIONAL DOCUMENT 3.3.3.1**

3.3.3.1: Number of extension and outreach programs conducted by the institution through NSS/NCC, Government and Government recognised bodies during the .


Links to all the extension activities:

Link to NSS: <https://www.spmrcollege.org/ccadmin/files/820239044581.pdf>

Link to NCC: <https://www.spmrcollege.org/ccadmin/files/820239037962.pdf>

Link to Eco Club: <https://www.spmrcollege.org/ccadmin/files/820239011374.pdf>

Link to Red Ribbon Club: <https://www.spmrcollege.org/ccadmin/files/82023908288.pdf>

  
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